

January 7, 2015

NHPUC JANO7'15 PM 3:43

Ms. Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

RE: Docket No. DE 14-238 Determination Regarding PSNH's Generation Assets

Dear Director Howland:

Please find enclosed for filing with the Commission an original and seven (7) copies of the Sierra Club's Reply Brief on Scoping in the above-referenced docket. A copy of this filing has this day been sent electronically to all parties on the PUC's service list for this docket.

Thank you for your attention to this matter. Please feel free to contact me at (202) 675-7917 should you have any questions or if I can be of assistance in any way.

Sincerely,

/s/

Zachary M. Fabish Attorney for the Sierra Club 50 F Street NW, 8<sup>th</sup> Floor Washington, D.C. 20001 (202) 675-7917 zachary.fabish@sierraclub.org

Enclosures

Cc: DE 14-238 Service List.